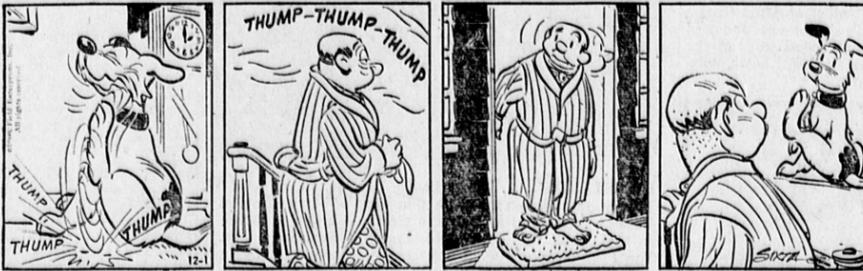


VIRGIL



By Lew Klois

RIVETS



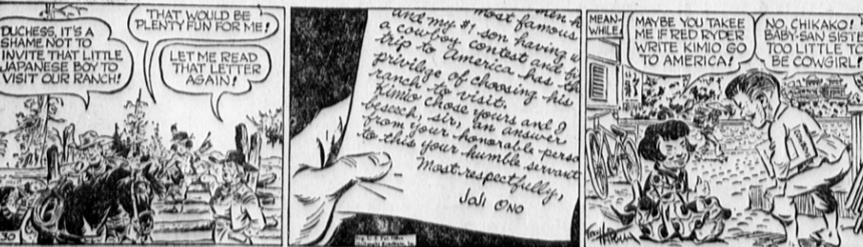
By George Sixto

SUPERMAN



RED RYDER

By Fred Harman



Public Notice

NOTICE OF INTENDED SALE... That BILL F. WREN and MADGE WREN, husband and wife, Vendors, whose address is 1342-44 Post Avenue, in the City of Torrance, County of Los Angeles, State of California, intend to sell to JACK DEE BAKER and MILDRED L. BAKER, husband and wife, Vendees, whose address is 1507 Cota Ave., in the City of Torrance, County of Los Angeles, State of California, the following described personal property, to-wit:

All stock in trade, fixtures, equipment and good will of a certain dry cleaning business, known as ROYAL'S CLEANERS, and located at 1342-44 Post Avenue, in the City of Torrance, County of Los Angeles, State of California, and that a sale, transfer and assignment of the same will be made, and the consideration therefor will be paid, at 10:00 o'clock a.m., on the 14th day of December, 1960, at the escrow department of California Bank at 1405 Sartori Avenue, in the City of Torrance, County of Los Angeles, State of California.

TH 1144 36277 NOTICE OF TRUSTEE'S SALE... On December 23, 1960, at 11:00 o'clock a.m., at main lobby of Safety Escrow Corporation, 715 South Western Avenue, Los Angeles, California, California Safety Escrow Corporation, as Trustee under the deed of trust made by AVARD J. BARTON and BERNICE V. BARTON, husband and wife, and recorded November 1, 1957, in Book 6092, Page 119, of Official Records of Los Angeles County, California, given to secure an indebtedness in favor of NORCO KNOLLS, INC., a corporation now owned and held by BELDEN EXCHANGE by reason of the breach of certain obligations secured there-by, notice of which was given August 23, 1960, in Book M-584, Page 214, of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without interest, the interest conveyed to and now held by said Trustee under said deed of trust, in and to the following described property, to-wit:

Lot 1 of Tract No. 9808, as per map recorded in Book 604, Page 44 of Maps, in the office of the County Recorder of Los Angeles, California, and all other rights and interests therein, together with the obligation secured by said deed of trust, including fees, charges and expenses of the Trustee, and any, under the terms of said deed, interest thereon, and \$2,565.35 in unpaid principal and interest on said deed, with interest thereon from July 15, 1960, as in said note and by law provided.

TH 1130 38515 BANK OF AMERICA CORPORATION... Notice is hereby given that the Board of Education, Torrance Unified School District, will receive sealed proposals until 3:00 P.M. December 16, 1960 for the Site Development and related facilities, for West High School, located in Torrance.

TH 1129 38515 NOTICE TO BIDDERS... Notice is hereby given that the Board of Education, Torrance Unified School District, will receive sealed proposals until 3:00 P.M. December 16, 1960 for the Site Development and related facilities, for West High School, located in Torrance.

TH 1145 36319 NOTICE OF HEARING OF PETITION FOR PROBATE OF WILL... In the Superior Court of the State of California, in and for the County of Los Angeles, the Estate of WILLIAM J. MORGAN, Deceased. Notice is hereby given that the petition of EUGENE J. SMITH, Petitioner, for the appointment of a Probate of the Will of the above-named deceased and for the issuance of Letters Testamentary thereon to the petitioner, to which reference is hereby made for further particulars, will be heard at 9:00 o'clock a.m. on December 16, 1960, at the court room of Department 4, of the Superior Court of the County of Los Angeles, City of Los Angeles, California, on and after that date.

Table with columns: BASIC RATE, CLASSIFICATION, EMPLOYMENT PAYMENTS FOR PER HOUR, H, W, V, P, and Pension. Lists various job roles like Asphalraker, Carpenter, etc.

TORRANCE UNIFIED SCHOOL DISTRICT... Subscribed and sworn to before me this 17th day of November, 1960. EUGENE J. SMITH, Public Trustee in and for the County of Los Angeles, State of California. My Commission Expires Mar. 27, 1964.

Public Notice

TH 1141 36196 NOTICE OF PROPOSED CONSOLIDATION OF THE ATHENS, JEFFERSON, CRENSHAW, DEL ALTO, OCEAN AND MCCARTHY LIGHTING DISTRICTS... NOTICE IS HEREBY GIVEN that the Board of Supervisors of the County of Los Angeles, California, proposes to consolidate into one district all of the territory within the boundaries of the Athens, Jefferson, Crenshaw, Del Alto, Ocean and McCarthy Lighting Districts, the resulting district to be known as the Athens Lighting District, pursuant to the provisions of the Highways Lighting District Act (Division 14, Part 4, of the Streets and Highways Code, Sections 85.80, 85.81, 85.82, 85.83, 85.84, 85.85, 85.86, 85.87, 85.88, 85.89, 85.90, 85.91, 85.92, 85.93, 85.94, 85.95, 85.96, 85.97, 85.98, 85.99, 86.00, and following the same in all its various courses to the point of beginning.

TH 1141 36196 NOTICE OF PROPOSED CONSOLIDATION OF THE ATHENS, JEFFERSON, CRENSHAW, DEL ALTO, OCEAN AND MCCARTHY LIGHTING DISTRICTS... Beginning at the northwesterly corner of Lot 99 of Athens Acres as shown on map recorded in Book 202, pages 28 and 29 of Maps, in the office of the Recorder of the County of Los Angeles, thence easterly along the boundary of the Athens Lighting District, as same existed on August 30, 1960, and following the same in all its various courses to the point of beginning.

TH 1141 36196 NOTICE OF PROPOSED CONSOLIDATION OF THE ATHENS, JEFFERSON, CRENSHAW, DEL ALTO, OCEAN AND MCCARTHY LIGHTING DISTRICTS... Beginning at the northwesterly corner of Lot 1, Block 2 of Van Alken Tract, as shown on map recorded in Book 10, Page 12 of Maps, in the office of the Recorder of the County of Los Angeles, thence easterly along the boundary of Jefferson Lighting District, as same existed on August 30, 1960, and following the same in all its various courses to the point of beginning.

TH 1141 36196 NOTICE OF PROPOSED CONSOLIDATION OF THE ATHENS, JEFFERSON, CRENSHAW, DEL ALTO, OCEAN AND MCCARTHY LIGHTING DISTRICTS... Beginning at the southeasterly corner of Lot 1, Block 2 of Van Alken Tract, as shown on map recorded in Book 10, Page 12 of Maps, in the office of the Recorder of the County of Los Angeles, thence easterly along the boundary of Del Alto Lighting District, as same existed on August 30, 1960, and following the same in all its various courses to the point of beginning.

TH 1141 36196 NOTICE OF PROPOSED CONSOLIDATION OF THE ATHENS, JEFFERSON, CRENSHAW, DEL ALTO, OCEAN AND MCCARTHY LIGHTING DISTRICTS... Beginning at the southeasterly corner of Lot 14 of Tract No. 8818, as shown on map recorded in Book 140, page 43 of Maps, in the office of the Recorder of the County of Los Angeles, thence northerly along the boundary of McCarthy Lighting District, as same existed on August 30, 1960, and following the same in all its various courses to the point of beginning.

TH 1138 38515 STATE OF CALIFORNIA DEPARTMENT OF PUBLIC WORKS DIVISION OF HIGHWAYS... Sealed proposals will be received at the office of the State Highway Engineer, Room 408, Division of Highways Building, 320 South Main Street, Los Angeles, California, until 10:00 o'clock p.m. on December 23, 1960, at which time they will be publicly opened and read in Room 2 of said building, for construction on State highway in accordance with the specifications therefor to which attention is directed as follows:

Table with columns: Basic Rate, Classification, H, W, V, P, and Pension. Lists various job roles like Air compressor operator, Asphalraker, etc.

TH 1138 38515 STATE OF CALIFORNIA DEPARTMENT OF PUBLIC WORKS DIVISION OF HIGHWAYS... The above-mentioned check or bond shall be given as a guarantee that the bidder will enter into Contract if awarded the work or any part thereof and will be declared forfeited if the successful bidder refuses to enter into Contract after being requested to do so by the District.

Table with columns: BASIC RATE, CLASSIFICATION, EMPLOYMENT PAYMENTS FOR PER HOUR, H, W, V, P, and Pension. Lists various job roles like Asphalraker, Carpenter, etc.

TH 1138 38515 STATE OF CALIFORNIA DEPARTMENT OF PUBLIC WORKS DIVISION OF HIGHWAYS... It shall be mandatory upon the Contractor to whom the Contract is awarded and upon all sub-contractors under him to pay not less than the prevailing wage scale in accordance with the provisions of the California Labor Code, to all workmen employed in the execution of this Contract.